

Khen Rinpoche Tenzin

Teaching on Prayer to be reborn in Dewachen & Guru Rinpoche Long Life Empowerment

The Aspiration of Sukhavati composed by Raga Asya. According to him, “***Make this aspiration an unbroken mind commitment! I have composed it myself with sincerity; thinking that someone might benefit from it. There is no Dharma Teaching more profound than this, it is the root of all Dharma. Do not treat it with indifference, but take up its practice.***” It is a sutra but to be able to understand it fully, Khen Rinpoche has agreed to explain it in detail.



Khen Rinpoche will also confer The Padmasambava Long Life Empowerment, Konchok Chidu Guru Rinpoche's most profound blessings for long life and freedom from obstacles. Konchok Chidu, meaning “Essence of the Supreme Jewels”, is a terma cycle revealed by Jatson Nyingpo (1585-1656). It is a Guru Rinpoche practice which encompasses all the Three Roots: the Lama in the form of Tsokye Dorje, a peaceful manifestation of Guru Rinpoche; the Yidam Guru

Dragpo, a wrathful manifestation of Guru Rinpoche; and the Khandro Senge Dongma.

Widely practiced by Kagyu and Nyingma lineages throughout Tibet and the entire Himalayan region, this text is renowned for its simplicity and profundity. There are many ways to accomplish Padmasambhava mind, but this is one of the highest and most secret ways. Padmasambhava said, "For the beings of this degenerate time, receiving this precious, unbroken, and blissful teaching is more rare and precious than finding a wish-fulfilling jewel.

The teaching and empowerment will be conducted in Tibetan but will be translated into English and Cantonese

Suggested Donation is: \$80 for all three days.

Prayer to be reborn in Dewachen

Date: 21st - 22nd January
Time: 10:00am to 12:00pm
Lunch: 12:00pm
Afternoon: 2:00pm to 5:00pm

Guru Rinpoche Long Life empowerment

Date: 23rd January
Time: 1:00pm to 3:00pm
Venue: 4025 Triumph St. Burnaby

To register please send your response to Amitabha Foundation, Vancouver

Email Address:

Amitabhafoundation.Vancouver@gmail.com

Yogi Lama Vincent 604 726 5106
Patti Hwang 604 307 6038

Biography of Khen Rinpoche Tenzin

Venerable Khen Rinpoche Tenzin was born in 1970 in Zhangang, Bhutan. At the age of 15 he joined Tali Monastery and learned mask dances of Drukpa Kagyu and Heart Essence (Nying-Thig) sects with great perseverance. He matriculated at Ngagyur Nyingma Institute in 1990 and completed his studies of sutras and tantras including Tibetan grammar. He was conferred master degree in Buddhist philosophy in 2001 and doctorate of Buddhist philosophy in 2006. At present he teaches at Ayang Rinpoche institute Kagon Thupten Shedrup Jangchup Ling under the command of H.H. the Penor Rinpoche. Khen Rinpoche Tenzin received his novice and monks vow from H.H. the Penor Rinpoche. He has completed preliminary practices (Dzogchen) under the guidance of H.H. Penor Rinpoche and received all the empowerments including treasure of precious collections empowerment (Rinchen Torzod). He listened illuminating Madyamika view (Uma gonpa rabsel). Bodhisattva level (Jangchup Sampai Sa), Jangchup Lam-den and received bodhisattva vow, Tamdin and Life empowerments from H.H. the 14th Dalai Lama.

Khen Rinpoche received refuge vow, a Rinchen Torzod empowerment from H. H. Dodrup Rinpoche and life empowerment of saviour Amitayus from H.H. Dilgo Khentse. Moreover, he received empowerments and oral transmission of Dzogchen practices from H.H. Taklung Tshetrul Jadrel, Sakya Gongma and received instruction of Namchoe Phowa (Manjushri form) from H.H. Khenchen Jigme Phuntsok. Khen Rinpoche received empowerment of Eighty saints, Drikung Phowa instruction and life empowerment of white tara from H.H. Drikung Kyabgon Rinpoche. He received empowerment of condensation of jewels (Konchok Chidue), life empowerment of Thangtong Gyalpo from H.H. Karmapa and oral transmission of the mantas of Dharmakaya, Sambhogakaya and Nirmanakaya and propitiating empowerment (Guru Dragpo) of wrathful Guru Rinpoche from Dharma King Ayang Rinpoche. H.H. Garchen Rinpoche conferred him the empowerment of Great Protecting deity of Drikung sect.

To put it nutshell, he underwent five accumulation practice (Bum-Nga), mantra recitations of great compassionate Avaloketeshwara, red and yellow Manjushri, listened and meditated on all the instructions expounded by the sublime masters of earlier and later translations.